

# **INFORMATION HANDOUT**

**For Contract No. 02-4E4204  
Las-70-3.5/3.9,Sie,Las-395-R0.0/R3.1,R0.0/R5.6**

**Identified by  
Project ID 0200020283**

## **WATER SOURCE FOR NON-POTABLE WATER**

Dated Feb. 2016

## **MATERIALS INFORMATION**

ADL Site Investigation Report of Soils Summary  
Dated March 2015

## **PERMITS**

Nevada DOT Encroachment Permit  
Dated June 14, 2016

## **Sources for non-potable water**

### **Stead Treatment Plant**

4250 Norton Drive  
Reno, NV 89506  
(775) 677-6894

### **City of Portola**

Portola City Hall  
35 Third Ave  
Portola, CA 96122  
(530) 832-4216

# **INFORMATION HANDOUT**

**For Contract No. 02-4E4204  
Las-70-3.5/3.9,Sie,Las-395-R0.0/R3.1,R0.0/R5.6**

**Identified by  
Project ID 0200020283**

## **MATERIALS INFORMATION**

**ADL Site Investigation Report of Soils Summary  
Dated March 2015**

# AERIALY DEPOSITED LEAD SITE INVESTIGATION REPORT



**PREPARED FOR:**

**CALIFORNIA DEPARTMENT OF TRANSPORTATION – DISTRICT 3  
ENVIRONMENTAL ENGINEERING OFFICE  
703 B STREET  
MARYSVILLE, CALIFORNIA 95901**



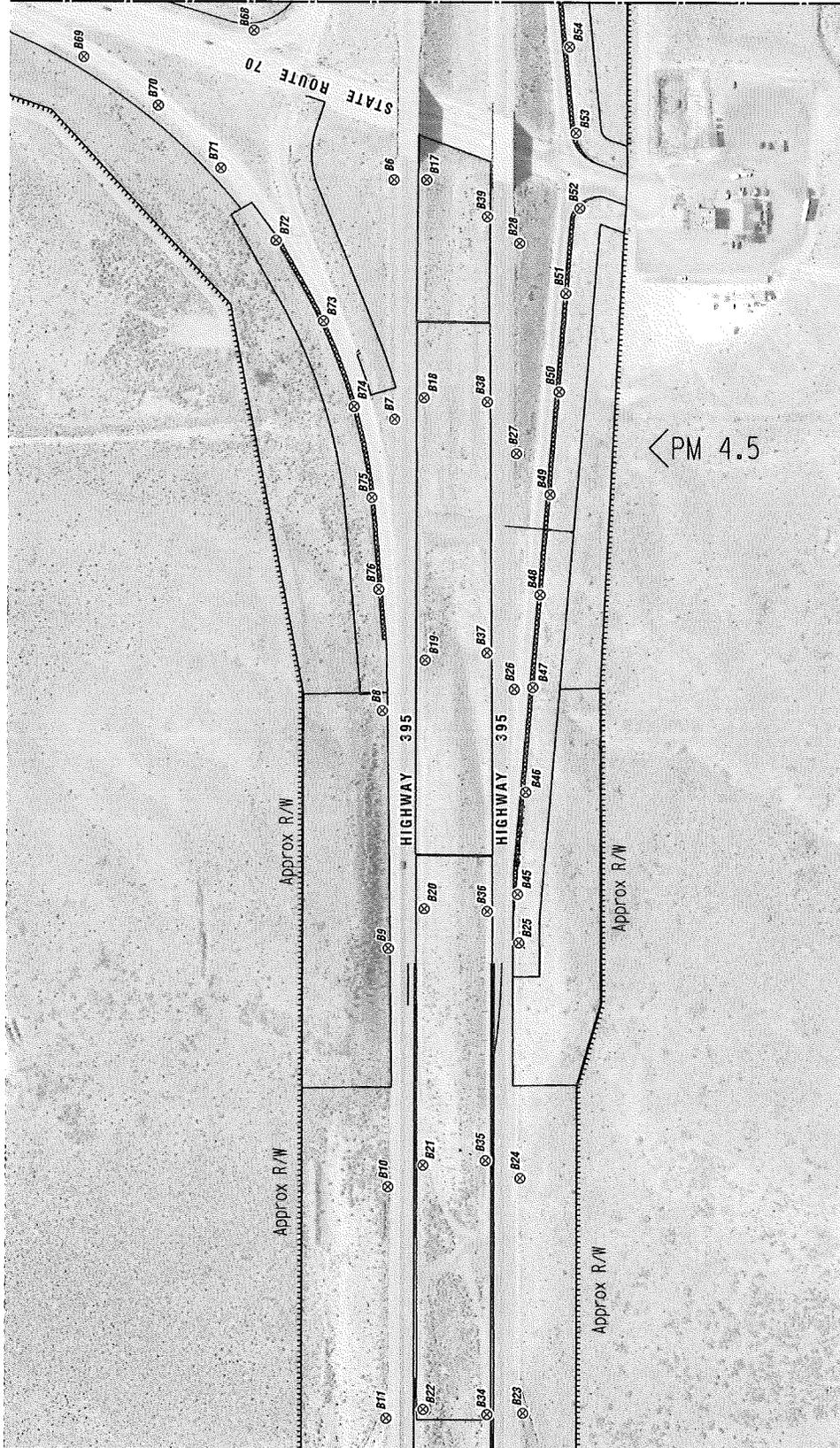
**PREPARED BY:**

**GEOCON CONSULTANTS, INC.  
3160 GOLD VALLEY DRIVE, SUITE 800  
RANCHO CORDOVA, CALIFORNIA 95742**



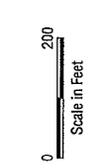
**GEOCON PROJECT NO. S9805-01-44  
TASK ORDER NO. 44, EA 02-4E4200**

**MARCH 2015**

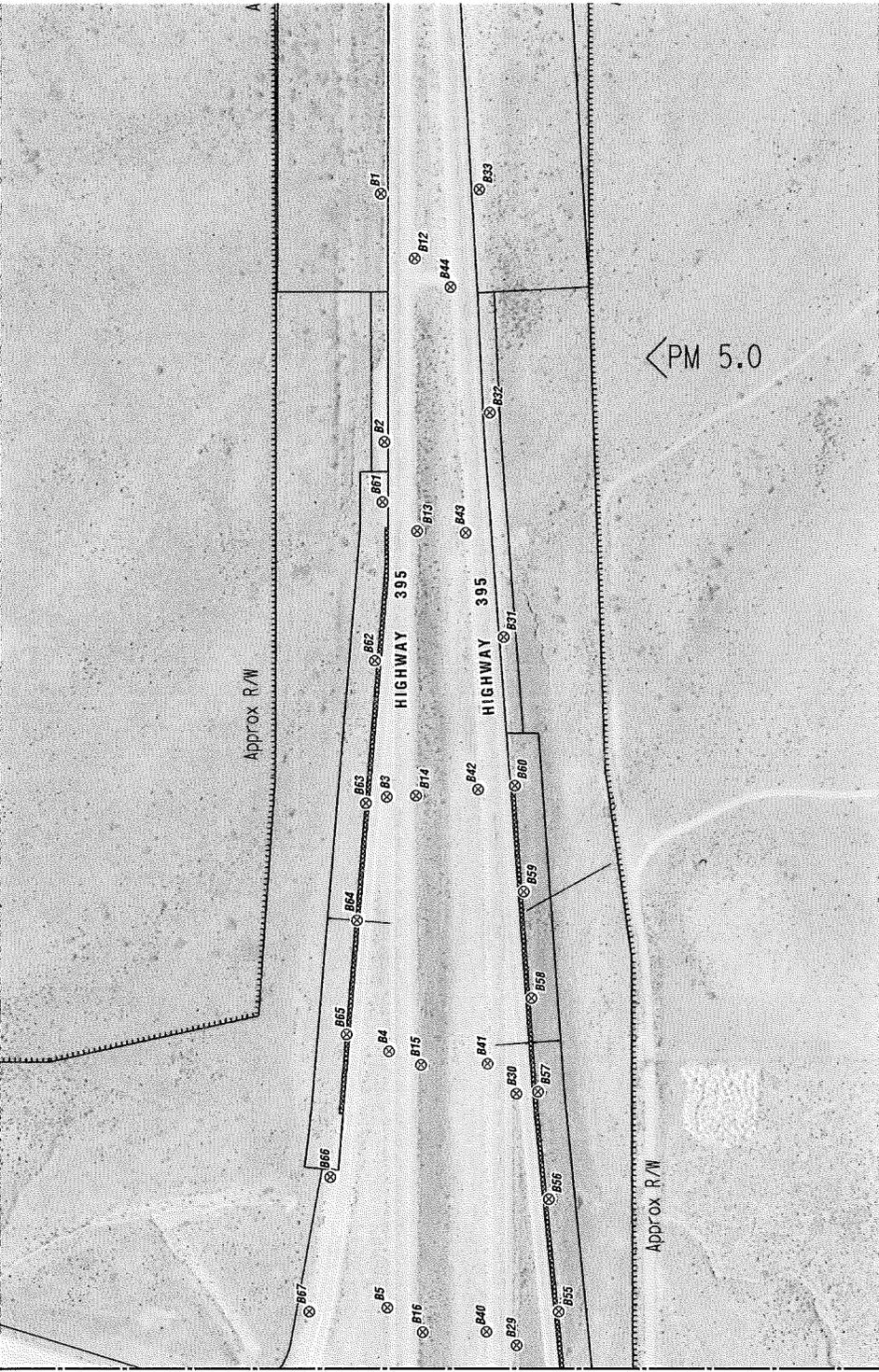


**GEOCON**  
**CONSULTANTS, INC.**  
 3140 S. VALLEY BLVD., SUITE 200, HANSHO CORDOVA, CA 95742  
 PHONE 916.622.9119 - FAX 916.622.9138

State Routes 395/70 Junction	
Lassen County, California	<b>SITE PLAN</b>
GEOCON Proj. No. S9805-01-44	
Task Order No. 44	March 2015
Figure 2-1	



LEGEND:  
 B11 ⊗ Approximate Boring Location



**GEOCON**  
 CONSULTANTS, INC.  
 3140 GOLD VALLEY DR., SUITE 600 - RANCHO CORDOVA, CA 95742  
 PHONE 916.852.9110 - FAX 916.852.9132

State Routes 395/70 Junction	
Lassen County, California	<b>SITE PLAN</b>
GEOCON Proj. No. S9805-01-44	
Task Order No. 44	March 2015
Figure 2-2	

LEGEND:  
 BT ⊗ Approximate Boring Location



TABLE 2  
 SUMMARY OF SOIL ANALYTICAL RESULTS  
 EA 02-4E4200  
 STATE ROUTES 395/70 JUNCTION  
 LASSEN COUNTY, CALIFORNIA

BORING ID	TOP OF SAMPLE INTERVAL (feet)	TOTAL LEAD (mg/kg)
<b>SOUTHBOUND SR-395</b>		
B1-0	0.0	3.9
B1-1	1.0	2.8
B1-2	2.0	2.9
B2-0	0.0	5.1
B2-1	1.0	3.6
B2-2	2.0	3.2
B3-0	0.0	6.6
B3-1	1.0	3.6
B3-2	2.0	3.5
B4-0	0.0	4.1
B4-1	1.0	3.4
B4-2	2.0	3.2
B5-0	0.0	3.8
B5-1	1.0	5.6
B5-2	2.0	4.3
B6-0	0.0	5.0
B6-1	1.0	5.5
B6-2	2.0	6.2
B7-0	0.0	6.7
B7-1	1.0	3.3
B7-2	2.0	3.0
B8-0	0.0	9.1
B8-1	1.0	5.2
B8-2	2.0	4.9
B9-0	0.0	15
B9-1	1.0	4.8
B9-2	2.0	5.6
B10-0	0.0	6.0
B10-1	1.0	4.5
B10-2	2.0	4.0
B11-0	0.0	6.5
B11-1	1.0	5.0
B11-2	2.0	5.2
B12-0	0.0	5.8
B12-1	1.0	3.0
B12-2	2.0	3.5

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EA 02-4E4200  
STATE ROUTES 395/70 JUNCTION  
LASSEN COUNTY, CALIFORNIA

BORING ID	TOP OF SAMPLE INTERVAL (feet)	TOTAL LEAD (mg/kg)
B13-0	0.0	4.5
B13-1	1.0	3.2
B13-2	2.0	4.0
B14-0	0.0	6.5
B14-1	1.0	3.6
B14-2	2.0	3.8
B15-0	0.0	6.1
B15-1	1.0	4.0
B15-2	2.0	3.0
B16-0	0.0	13
B16-1	1.0	4.3
B16-2	2.0	6.5
B17-0	0.0	7.8
B17-1	1.0	3.8
B17-2	2.0	6.0
B18-0	0.0	8.1
B18-1	1.0	4.6
B18-2	2.0	5.0
B19-0	0.0	11
B19-1	1.0	4.7
B19-2	2.0	4.5
B20-0	0.0	20
B20-1	1.0	5.5
B20-2	2.0	7.0
B21-0	0.0	9.1
B21-1	1.0	4.4
B21-2	2.0	5.3
B22-0	0.0	6.7
B22-1	1.0	4.5
B22-2	2.0	6.6

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 EA 02-4E4200  
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 LASSEN COUNTY, CALIFORNIA

BORING ID	TOP OF SAMPLE INTERVAL (feet)	TOTAL LEAD (mg/kg)
<b>NORTHBOUND SR-395</b>		
B23-0	0.0	11
B23-1	1.0	3.3
B23-2	2.0	4.8
B24-0	0.0	12
B24-1	1.0	3.6
B24-2	2.0	5.3
B25-0	0.0	7.3
B25-1	1.0	3.6
B25-2	2.0	2.0
B26-0	0.0	9.7
B26-1	1.0	2.9
B26-2	2.0	3.2
B27-0	0.0	15
B27-1	1.0	3.1
B27-2	2.0	4.6
B28-0	0.0	0.11
B28-1	1.0	4.3
B28-2	2.0	3.7
B29-0	0.0	7.3
B29-1	1.0	4.2
B29-2	2.0	4.2
B30-0	0.0	6.8
B30-1	1.0	4.4
B30-2	2.0	2.4
B31-0	0.0	22
B31-1	1.0	4.9
B31-2	2.0	4.4
B32-0	0.0	7.3
B32-1	1.0	3.5
B32-2	2.0	3.2
B33-0	0.0	3.7
B33-1	1.0	2.8
B33-2	2.0	2.6
B34-0	0.0	3.9
B34-1	1.0	3.4
B34-2	2.0	3.9

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EA 02-4E4200  
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LASSEN COUNTY, CALIFORNIA

BORING ID	TOP OF SAMPLE INTERVAL (feet)	TOTAL LEAD (mg/kg)
B35-0	0.0	11
B35-1	1.0	6.2
B35-2	2.0	5.9
B36-0	0.0	14
B36-1	1.0	6.6
B36-2	2.0	7.4
B37-0	0.0	17
B37-1	1.0	6.8
B37-2	2.0	6.4
B38-0	0.0	5.7
B38-1	1.0	4.6
B38-2	2.0	7.0
B39-0	0.0	7.6
B39-1	1.0	4.3
B39-2	2.0	3.9
B40-0	0.0	5.7
B40-1	1.0	5.5
B40-2	2.0	5.2
B41-0	0.0	7.3
B41-1	1.0	3.9
B41-2	2.0	3.5
B42-0	0.0	5.9
B42-1	1.0	4.6
B42-2	2.0	4.3
B43-0	0.0	5.5
B43-1	1.0	3.3
B43-2	2.0	3.2
B44-0	0.0	4.8
B44-1	1.0	3.3
B44-2	2.0	3.2

TABLE 2  
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STATE ROUTES 395/70 JUNCTION  
LASSEN COUNTY, CALIFORNIA

BORING ID	TOP OF SAMPLE INTERVAL (feet)	TOTAL LEAD (mg/kg)
<b>NORTHBOUND SR-395 OFFRAMP AT SR-70</b>		
B45-0	0.0	5.6
B45-1	1.0	5.8
B45-2	2.0	5.3
B46-0	0.0	10
B46-1	1.0	7.0
B46-2	2.0	5.5
B47-0	0.0	14
B47-1	1.0	3.7
B47-2	2.0	3.1
B48-0	0.0	12
B48-1	1.0	3.1
B48-2	2.0	2.3
B49-0	0.0	2.7
B49-1	1.0	2.4
B49-2	2.0	2.8
B50-0	0.0	7.6
B50-1	1.0	4.2
B50-2	2.0	3.3
B51-0	0.0	5.9
B51-1	1.0	4.9
B51-2	2.0	4.2
B52-0	0.0	4.6
B52-1	1.0	4.9
B52-2	2.0	5.2

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 LASSEN COUNTY, CALIFORNIA

BORING ID	TOP OF SAMPLE INTERVAL (feet)	TOTAL LEAD (mg/kg)
<b>NORTHBOUND SR-395 ONRAMP AT SR-70</b>		
B53-0	0.0	8.9
B53-1	1.0	5.7
B53-2	2.0	5.6
B54-0	0.0	5.6
B54-1	1.0	2.7
B54-2	2.0	2.6
B55-0	0.0	7.5
B55-1	1.0	3.0
B55-2	2.0	3.7
B56-0	0.0	3.9
B56-1	1.0	4.2
B56-2	2.0	11
B57-0	0.0	8.0
B57-1	1.0	3.0
B57-2	2.0	3.7
B58-0	0.0	5.5
B58-1	1.0	3.7
B58-2	2.0	3.6
B59-0	0.0	6.8
B59-1	1.0	3.6
B59-2	2.0	3.4
B60-0	0.0	5.1
B60-1	1.0	4.0
B60-2	2.0	2.8

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 EA 02-4E4200  
 STATE ROUTES 395/70 JUNCTION  
 LASSEN COUNTY, CALIFORNIA

BORING ID	TOP OF SAMPLE INTERVAL (feet)	TOTAL LEAD (mg/kg)
<b>SOUTHBOUND SR-395 OFFRAMP AT SR-70</b>		
B61-0	0.0	8.1
B61-1	1.0	3.0
B61-2	2.0	2.6
B62-0	0.0	3.2
B62-1	1.0	3.4
B62-2	2.0	4.5
B63-0	0.0	3.3
B63-1	1.0	3.5
B63-2	2.0	3.1
B64-0	0.0	3.7
B64-1	1.0	3.8
B64-2	2.0	3.8
B65-0	0.0	4.1
B65-1	1.0	3.2
B65-2	2.0	4.5
B66-0	0.0	3.2
B66-1	1.0	2.3
B66-2	2.0	3.8
B67-0	0.0	3.3
B67-1	1.0	4.3
B67-2	2.0	4.2
B68-0	0.0	6.4
B68-1	1.0	3.2
B68-2	2.0	4.2
<b>SOUTHBOUND SR-395 ONRAMP AT SR-70</b>		
B69-0	0.0	8.0
B69-1	1.0	4.4
B69-2	2.0	4.0
B70-0	0.0	4.6
B70-1	1.0	3.0
B70-2	2.0	4.6
B71-0	0.0	5.0
B71-1	1.0	4.5
B71-2	2.0	3.5

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STATE ROUTES 395/70 JUNCTION  
LASSEN COUNTY, CALIFORNIA

BORING ID	TOP OF SAMPLE INTERVAL (feet)	TOTAL LEAD (mg/kg)
B72-0	0.0	3.7
B72-1	1.0	4.8
B72-2	2.0	4.5
B73-0	0.0	6.3
B73-1	1.0	4.8
B73-2	2.0	3.3
B74-0	0.0	11
B74-1	1.0	4.3
B74-2	2.0	4.4
B75-0	0.0	5.7
B75-1	1.0	3.9
B75-2	2.0	3.5
B76-0	0.0	8.7
B76-1	1.0	4.6
B76-2	2.0	2.5

Notes:

B1-0


 Top of 1.0-foot-long sampling depth interval in feet below ground surface  
 Boring identification

mg/kg = Milligrams per kilogram

# **INFORMATION HANDOUT**

**For Contract No. 02-4E4204  
Las-70-3.5/3.9,Sie,Las-395-R0.0/R3.1,R0.0/R5.6**

**Identified by  
Project ID 0200020283**

## **PERMITS**

**Nevada DOT Encroachment Permit  
Dated June 14, 2016**

## Memorandum

*Serious drought.  
Help Save Water!*

To: Design Engineer, Byron Stanley

Date: June 14, 2016

File: 02-LAS/SIE-395, R0.0/R5.6  
E.A. 4E420

From: DEPARTMENT OF TRANSPORTATION

Lisa Harvey, Senior Right of Way Agent  
Project Delivery, Redding

Subject: Encroachment permit (Application and permit for temporary occupancy of Nevada Department of Transportation Right-of-Way)

**Project Limits:** In Sierra & Lassen (PM 0.0 to PM 5.6) Counties from Nevada state line to 1.0 mile North of Route 70.

Attached is a copy of the Encroachment permit signed by:

Nevada State Department of Transportation District Engineer

**Improvements Purchased:** None.

**Construction Contract Work:** None

**Excess Land Acquired:** None.

**Excess Land Exchanged:** None.

**Acquisition Agent:** Shayne Echelberger

Attachment

cc. RE file with attachments  
OE-Roddy Estes

**TEMPORARY**

Route: <u>US 395</u>	
Milepost: <u>WA 42.06</u>	NDOT District II
District Permit No: <u>T-164-16</u>	
Applicant: <u>CALTRANS</u>	
Type of Activity: <u>Signs in Row &amp; pavement tie-in</u>	
FOR DEPARTMENT USE ONLY	

APPLICATION AND PERMIT FOR TEMPORARY OCCUPANCY OF  
NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY  
(Under the Provisions of NRS 408.423 and 408.210)

1. Location where the event and/or occupancy is proposed: Nevada 395 northbound and southbound route near Bordertown

Local name of highway	Street address or nearest cross street
between Milepost	and Milepost
<u>Nev-395-1.2 mile south of PM 0.0</u>	

2. Describe the event in detail, including the number of participants, the proposed route, the proposed date and time of the event. Please attach plans and/or drawings of the proposed route.

Highway 395 pavement rehabilitation project: Conform new cold plane, re-stripe part of freeway that may get damaged by work/equipment and turnaround area in travel way.

The proposed date of construction is from 11/30/16 through 11/06/17.

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EVENT DATE(s): SEE ADDITIONAL TERMS AND CONDITIONS

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3. SPECIFIC TERMS AND CONDITIONS FOR THIS PERMIT ARE LISTED ON PAGES 2 & 3

4. THE PERMIT SHALL BE SIGNED AND RETURNED TO THE DISTRICT OFFICE

Name of <b>PERMITTEE</b> California Department of Transportation	<u>Lisa Harvey</u> Name and Title (Please print) Lisa Harvey
Address 1031 Butte St	Signature
City, State, Zip Redding, CA 96001	Telephone/Fax (530) 225-3201
Date of Application 5-11-16	

- 1 The permit shall be signed by **PERMITTEE** on Page 1 and returned to the district office. The permit shall not be valid until the **SIGNED** original permit has been received by the district office.
- 2 This temporary permit expires upon completion of the event.
- 3 The temporary Right-of-Way Occupancy Permit, or a conformed copy, shall be kept at the site of the event and must be shown to any representative of the Department of Transportation or any law enforcement officer on demand. **THE EVENT SHALL BE SUSPENDED IF THE PERMIT IS NOT AT THE SITE AS PROVIDED.**
- 4 The **PERMITTEE**, in addition to obtaining the temporary Right-of-Way Occupancy Permit must also obtain any and all other permits required by State law or local ordinances.
- 5 The **PERMITTEE** agrees to indemnify and save harmless the State of Nevada and its officers, agents, and employees against any and all liability, loss, damage, cost and expense which it or they may incur, suffer, or be required to pay by reason of death, disease, or bodily injury to any person or persons, or injury to, destruction of, or loss of use of any property, including property belonging to the State of Nevada, arising out of or incident to activities contemplated by this permit, and proximately caused, in whole or in part, by any act or omission of the **PERMITTEE**, or its contractors, agents, or the employees of any one or all of them **OR BY THE OFFICERS, AGENTS, OR EMPLOYEES OF THE STATE OF NEVADA**, unless it is established by the **PERMITTEE** that the proximate cause was the willful misconduct or gross negligence of the officers, agents, or employees of the State of Nevada.
- 6 This application must have the following signatures of approval before being processed by the district office.

**Nevada Highway Patrol**  
 By: \_\_\_\_\_  
 Date: \_\_\_\_\_

**County Sheriff or City Police**  
 By: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Special conditions / requirements or other comments (i.e. escorts, traffic control, contact area supervisor, or N/A):**  
 \_\_\_\_\_  
 \_\_\_\_\_

**Special conditions / requirements or other comments (i.e. escorts, traffic control, contact area supervisor, or N/A):**  
 \_\_\_\_\_  
 \_\_\_\_\_

\*\*\* SEE ADDITIONAL TERMS AND CONDITIONS ON PAGE 3 \*\*\*

Reviewed by *Daune D...* District II Permit Office Date 6/16/16

*SD 6/16/16*

This temporary Right-of-Way Occupancy permit is granted to the PERMITTEE in accordance with the provisions of Chapter 408 NRS and subject to the terms and conditions stipulated to perform the activity described

Dated this *BH* day of *June* 20*16*

STATE OF NEVADA DEPARTMENT OF TRANSPORTATION  
 By *[Signature]* Director or District Engineer

**ADDITIONAL TERMS AND CONDITIONS**

7. **PERMITTEE shall provide a site specific traffic control and construction plan 30 to 45 days prior to work in the NDOT Right of Way for review and approval. (The one year application submittal is not definitive enough for proper Highway Restriction Reporting). Attached standard traffic control plans may be acceptable once construction plan and dates are established, reviewed and accepted by NDOT.**
8. **NDOT has a ITS project scheduled for the fall of 2016 that extends from the I80 spaghetti bowl north west on US 395 to the State line. NDOT reserves the right to condition this Temporary Permit for allowable specific construction plans when PERMITTEE indicates more definitive construction impact plans.**
9. All pavement marking damaged by construction activities shall be replaced. Striping limits shall be adjusted in the field by the District II Permit Inspector.
10. All traffic control shall conform to the current *Manual on Uniform Traffic Control Devices*, "Chapter 6," and *The Nevada Department of Transportation Standard Plans for Bridge and Road Construction*, 2010 Edition. **Traffic shall not be delayed more than twenty (20) minutes. Failure to adhere to this condition will result in immediate suspension of activity in the Right-of-Way.**
11. All Category 1 & 2 Traffic Control Devices used on Nevada Department of Transportation maintained roadways must be National Cooperative Highway Research Program *Report 350* compliant. The PERMITTEE and/or the contractor shall have the manufacturer's certificates of compliance available upon request.
12. The work of setting up and tearing down traffic control devices, as required, shall be completed each day, within the hours specified on the permit and/or on the approved traffic control plan. All traffic control devices shall be completely removed from the roadway and sidewalk at the end of the permitted activity period.

1 ADVANCE WARNING SIGN SPACING

SPEED (mph)	DISTANCE BETWEEN SIGNS (ft)
0-20	200
25-30	300
35-40	400
45-50	500
55-70	600

2 TAPER LENGTH AND CHANNELIZING DEVICE SPACING

SPEED (mph)	LENGTH FDP BEFORE TAPER (ft)		TAPER CHANNELIZATION DEVICE SPACING (ft)
	10.0 ft	20.0 ft	
20	80	80	20
25	125	125	25
30	150	180	30
35	200	245	35
40	250	320	40
45	300	400	45
50	350	500	50
55	400	600	55
60	450	720	60
65	500	840	65
70	550	960	70
75	600	1080	75

TYPICAL APPLICATIONS

NOT: STANDARD SHEETS T-35.12 THRU T-35.17 INCLUDE A VARIETY OF TRAFFIC CONTROL METHODS BUT DO NOT INCLUDE A LAYOUT FOR EVERY CONCEIVABLE WORK SITUATION. TYPICAL APPLICATIONS SHOULD BE ALTERED WHEN NECESSARY TO FIT THE CONDITIONS OF A PARTICULAR TEMPORARY TRAFFIC CONTROL ZONE. FOR ADDITIONAL INFORMATION REFER TO THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND REVISIONS THEREOF.

ADVANCE WARNING ARROW PANEL

TYPE	MINIMUM SIZE (INCHES)	POSTED SPEED
A	18 x 24	20 MPH OR LESS
B	24 x 30	35 MPH TO 50 MPH
C	36 x 48	55 MPH OR MORE

3 BUFFER LENGTH

SPEED (mph)	LENGTH (ft)
20	15
25	15
30	20
35	25
40	30
45	35
50	40
55	45
60	50
65	55
70	60
75	65

4 SHIFTING TAPER = 1/2 L  
SHOULDER TAPER = 1/3 L

W	L
4.0 mph	100
3.45 mph	100

S = Spacing  
L = Taper Length (ft)  
W = Width of Taper (ft)

GENERAL NOTES:

- R2-1 AND R2-2A MAY BE USED TO REDUCE EXISTING SPEED LIMIT TO 35 MPH IF EXISTING SPEED LIMIT IS 65 MPH AND 75 MPH. OTHER SPEED REDUCTIONS MUST BE APPROVED BY THE DIRECTOR.
- THE W1-3 SIGNS SHALL BE USED WHEN THE RECOMMENDED SPEED ON A CURVE IS 30 MPH OR LESS. THE W1-4 SIGNS SHALL BE USED WHEN THE RECOMMENDED SPEED IS 35 MPH OR GREATER.
- THE W2-3 AND R2-1 SIGNS SHALL BE INSTALLED ALTERNATELY AT 1/2 MILE INTERVALS WHEN THE LENGTHS OF CROSSOVERS EXCEED 0.5 MILE.
- ALL REGULATORY SIGNS (R SIGNS) SHALL BE BLACK ON RETROREFLECTIVE WHITE.
- ALL WARNING SIGNS (W SIGNS) SHALL BE BLACK ON RETROREFLECTIVE ORANGE.
- WARNING SIGNS SHALL BE A MINIMUM OF 3' x 3' FOR SPEEDS OF 45 MPH OR LESS. R2-1 SHALL BE 4' x 4'.
- WARNING SIGNS SHALL BE A MINIMUM OF 4' x 4' FOR SPEEDS OF 50 MPH OR GREATER. R2-2 SHALL BE 6' x 6'.

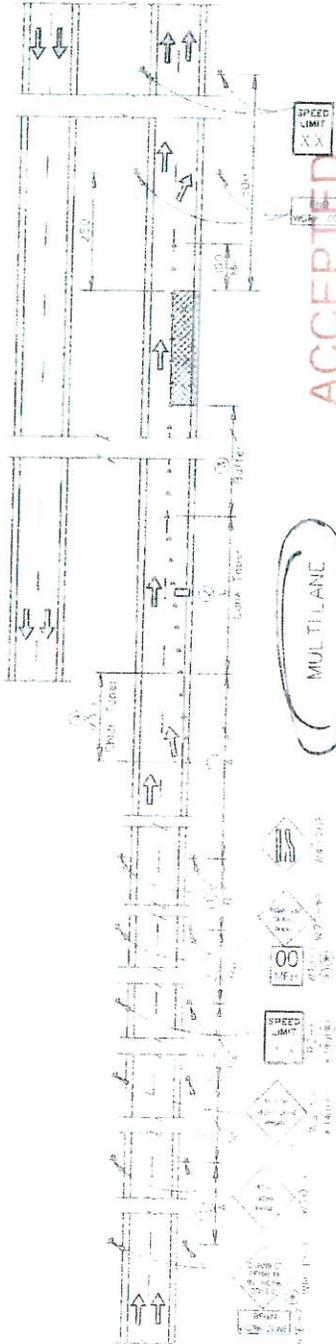
ACCEPTED

JUN 06 2016

NEVADA DEPARTMENT OF TRANSPORTATION  
TRAFFIC CONTROL SHEETS  
T-35.11 thru T-35.17

NEVADA DEPARTMENT OF TRANSPORTATION  
TYPICAL TABLES/NOTES  
TRAFFIC CONTROL SHEETS  
T-35.11 thru T-35.17

Checked: Original Gr. File T-35.11 4/25/16  
Chief: SAFETY/TRAFFIC ENGR. JACOB RAY



ACCEPTED

JUN 06 2016

MULTI LANE

- LEGEND:**
- WORK AREA
  - CHARACTERISTIC DEVICE
  - ARROW SIGN
  - SEE GENERAL NOTES
  - SEE GENERAL NOTES
  - SEE GENERAL NOTES

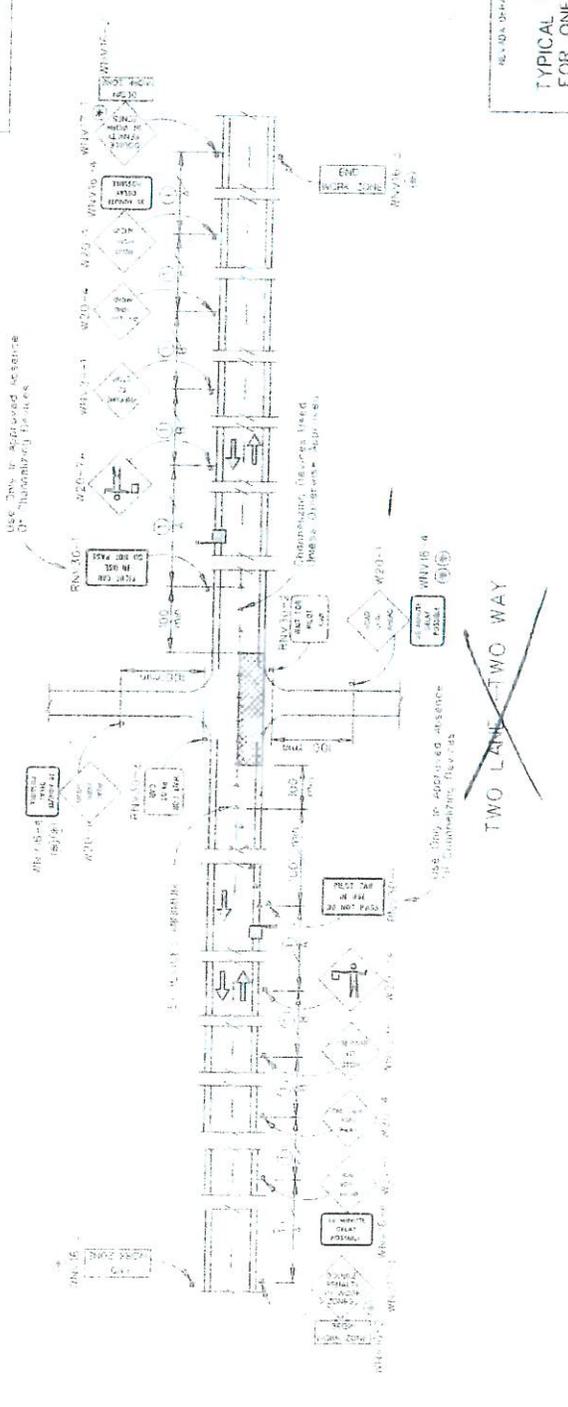
SEE GENERAL NOTES AND TABLES FOR DETERMINATION OF FIELD DIMENSIONS

SEE I-35.3.11 or TABLES and GENERAL NOTES

REVISED

JUN 06 2016

JUN 06 2016



~~TWO LANE TWO WAY~~

REVISIONS

NO. DATE BY REASON

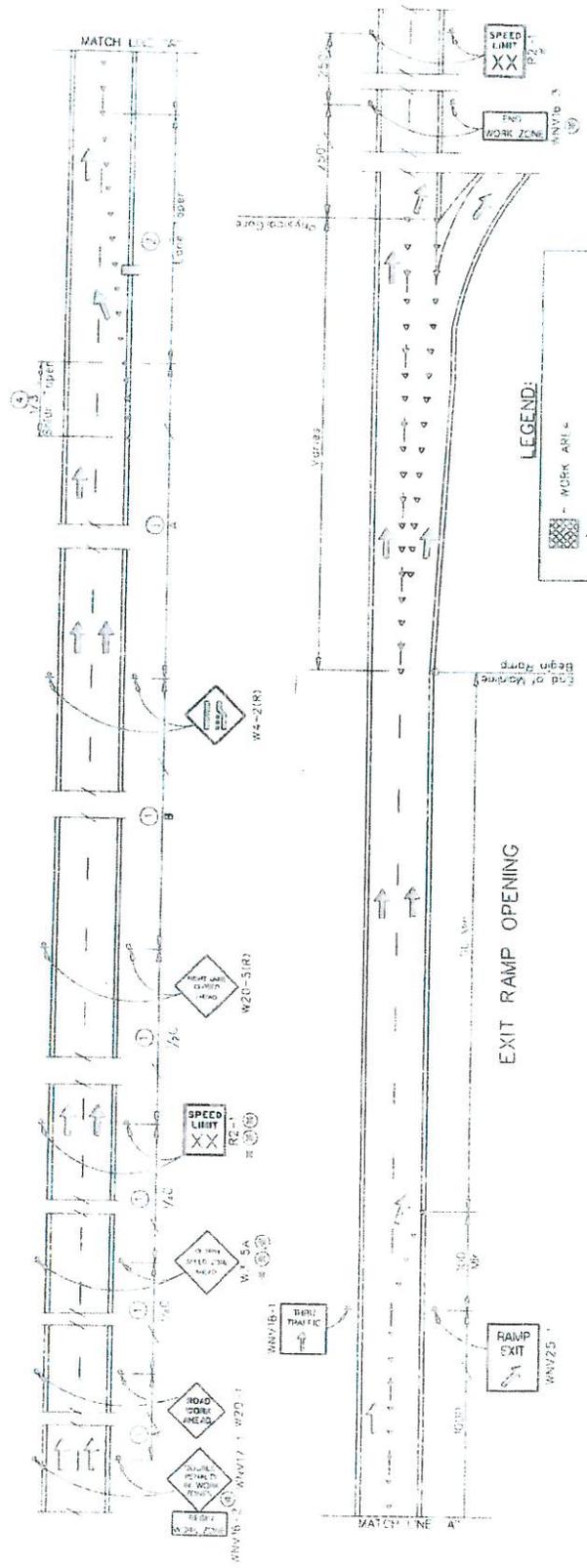
1 15.12 2015

2 06.06 2016

DESIGNED: [Name]

CHECKED: [Name]

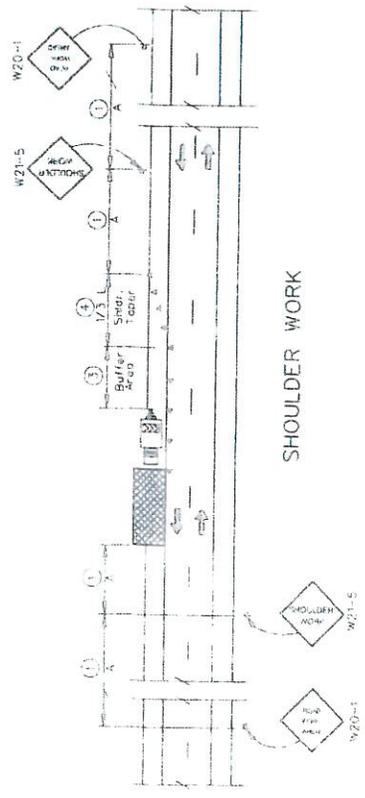
DATE: [Date]



**LEGEND:**

- WORK AREA
- CHANNELIZING DEVICES (SEE TABLE)
- CHANNELIZING DEVICES (5' SPACING)
- ARROW BOARD
- 2-43 MPH
- SEE GENERAL NOTE NO. 1
- TRUCK MOUNTED ATTENUATOR (OPTIONAL, SEE STANDARD SHEET T-35.1.4 FOR SPACING)

See T-35.1.1 For TABLES and GENERAL NOTES



ACCEPTED

JUN 06 2016

RECEIVED  
 DIVISION OF TRAFFIC CONTROL  
 [Signature]