

INFORMATION HANDOUT

For Contract No. 03-0G1004

At 03-Sie-89-19.9/29.6

Identified by

Project ID 0314000076

MATERIALS INFORMATION

Water Source Information

Maesaka Jr, Jerry T@DOT

From: Paula Crowder <crowderpaula@gmail.com>
Sent: Tuesday, July 21, 2015 5:04 PM
To: Floyd li, Robert M@DOT
Cc: Butlerco62@yahoo.com; Sykes, Ronald S@DOT; Maesaka Jr, Jerry T@DOT; Christine Lindberg; James Murphy; PAT BLIDE; Paul Rose
Subject: Re: Sierra 89 Water Availability for Replace Asphalt Concrete Project Summer 2015

Dear Mr. Floyd;

I have been out of the office for the last two days, and I did receive your phone call from yesterday and subsequently, a copy of email communication between yourself and Tim Butler.

Please find below, the email that I sent to you on January 29.

Please advise if you wish to discuss further.

Thank you and have a good evening.

Paula Crowder
Secretary
SCWW District #1, Calpine
530-994-3610

On Thu, Jan 29, 2015 at 1:20 PM, Paula Crowder <crowderpaula@gmail.com> wrote:

Dear Mr. Floyd;

On behalf of the Directors and following the Sierra County Waterworks District #1, Calpine January 14 Board Meeting, the following was approved by the Directors:

SCWW District #1 can provide 65,500 GALLONS of NON POTABLE water from the Calpine Reservoir.

Please let us know your schedule and when the District can expect to work with you in reference to this project. And also please advise what type of 'activity' Calpine can expect during the period that the road work is scheduled for mid-July for approximately 30 working days.

We look forward to hearing from you.

Sincerely,

Paula Crowder
Secretary
SCWW District #1, Calpine
[530-994-3610](tel:530-994-3610)

On Mon, Dec 29, 2014 at 4:33 PM, Floyd li, Robert M@DOT <robert.floyd@dot.ca.gov> wrote:

Good Afternoon Mr. Butler,

Caltrans will soon be advertising a highway project located in Sierra County on highway 89 from near Sattley to the Plumas County line. Due to the water drought situation of our state, each Caltrans project is

accompanied with an estimate of the number of gallons of potable water required. The attached letter explains the nature of our project on Highway 89 (Hard Copy to follow). I understand that your next meeting is on January 14, 2015. I would appreciate both an e-mail response and a response on your Agency letterhead that will go in our project files (a .pdf of which could be included in the e-mail) by January 21, 2015 or sooner if possible.

Thank You for your assistance and efforts in conservation,

Robert M. Floyd II, P.E.

California Department of Transportation

Division of Maintenance Design

District 03

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