DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe

Serious Drought.
Help save water!

April 9, 2015

03-Nev-49-0.0/9.6, 11.1/R14.4
03-0G1504
Project ID 0314000081
ACNH-P049(160)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN NEVADA COUNTY IN AND NEAR GRASS VALLEY FROM BEAR RIVER BRIDGE TO PINGREE ROAD AND FROM 0.4 MILE SOUTH OF CORNETTE WAY TO 0.2 MILE SOUTH OF ROUTE 20/49 SEPARATION

.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, April 23, 2015.

This addendum is being issued to revise the Federal Minimum Wages with Modification Number 6 dated 03/27/2015.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the Bid book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

03-Nev-49-0.0/9.6, 11.1/R14.4
03-0G1504
Project ID 0314000081
ACNH-P049(160)E

This addendum, EBS addendum file, and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0G1504

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

Vivian Tam for

MOHSEN SULTAN
Chief, Office of Contracting Systems
Office Engineer
Division of Engineering Services