

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
 OFFICE ENGINEER, MS 43
 1727 30TH STREET
 P.O. BOX 168041
 SACRAMENTO, CA 95816-8041
 FAX (916) 227-6214
 TTY (916) 227-8454



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**** WARNING ** WARNING ** WARNING ** WARNING ****
This document is intended for informational purposes only.

Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

April 29, 2008

03-Nev-20-R13.3/R13.5
 03-2E5304

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in NEVADA COUNTY IN GRASS VALLEY FROM 0.2 MILE EAST OF BENNETT STREET UNDERCROSSING TO 0.1 MILE WEST OF IDAHO MARYLAND ROAD UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on May 6, 2008.

This addendum is being issued to revise the Notice to Contractors and Special Provisions.

In the "NOTICE TO CONTRACTORS," the first paragraph is revised as follows:

"Sealed proposals for the work shown on the plans entitled:

STATE OF CALIFORNIA; DEPARTMENT OF TRANSPORTATION; PROJECT PLANS FOR
 CONSTRUCTION ON STATE HIGHWAY IN NEVADA COUNTY IN GRASS VALLEY FROM 0.2
 EAST OF BENNETT STREET UNDERCROSSING TO 0.1 MILE WEST OF IDAHO MARYLAND
 ROAD UNDERCROSSING

will be received at the Department of Transportation, 1120 N Street, Room 0200, MS #26, Sacramento, CA 95814, until 2 o'clock p.m. on May 6, 2008, at which time they will be publicly opened and read in Room 0100 at the same address."

In the Special Provisions, Section 5-1.11, "Compensation Adjustment for Price Index Fluctuations" the first line of the table is revised to read as follows:

390132	HOT MIX ASPHALT (TYPE A)
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In the Special Provisions, Section 10-1.13, "Maintaining Traffic" the post mile information in the lane requirement charts should be "PM: R13.3/R13.5" in Chart No. 1, "PM: R13.402" in Chart No. 2, and "PM: R13.567" in Chart No. 3.

To Proposal and Contract book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

JODY JONES
District 3 Director