

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
1727 30<sup>TH</sup> STREET  
P.O. BOX 168041  
SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
TTY 711



*Flex your power!  
Be energy efficient!*

April 14, 2009

03-Sut-70, 99-0.0/0.7, 0.0/8.7  
03-3C8804  
SARRA-P099(520)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SUTTER COUNTY NEAR EAST NICOLAUS ON ROUTE 99 FROM SACRAMENTO COUNTY LINE TO 0.7 MILE NORTH OF ROUTE 70/99 SEPARATION AND ON ROUTE 70 FROM 0.0 TO 0.7 MILE NORTH OF ROUTE 70/99 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Friday, May 15, 2009.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Notice to Bidders, the Contractor license is revised as follows:

"At the time this contract is awarded, the Contractor must possess either a Class A license or one of the following Class C licenses: C-12."

In the Notice to Bidders, the fourteenth paragraph is revised as follows:

"The Department will receive bids until 2:00 p.m. on the bid open date at 1727 30<sup>th</sup> Street, Security Desk, Sacramento, CA 95816. Bids received after this time will not be accepted. Department staff will direct the bidders to the bid opening."

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the Contractors' use on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addenda.php](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addenda.php)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

**ORIGINAL SIGNED BY**

JODY JONES  
District Director  
District 3 North Region