

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
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**\*\* WARNING \*\* WARNING \*\* WARNING \*\* WARNING \*\***

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February 15, 2008

03-SIE-49-3.1  
03-3E2704  
ACSTP-43D7(004)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in SIERRA COUNTY ABOUT 7 MILES OF CAMPTONVILLE AT 0.7 MILE SOUTH OF NORTH YUBA RIVER BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on February 27, 2008.

This addendum is being issued to revise the Project Plans, the Proposal and Contract, and the Federal Minimum Wages with Modification Number 0 dated February 8, 2008.

Project Plan Sheet Q-1 is revised to replace the quantity of REMOVE CONCRETE from 27 CY to 1 CY.

In the Proposal and Contract, the Engineer's Estimate, Item 11 is revised as attached.

To Proposal and Contract book holders:

Replace the entire Engineer's Estimate in the Proposal with the attached revised Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addendum\\_page.html](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html)**

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

JODY JONES  
District 3 Director

Attachment

**ENGINEER'S ESTIMATE  
03-3E2704**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	074010	PROTECTION OF MIGRATORY BIRDS	LS	LUMP SUM	LUMP SUM	
2 (S)	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
3 (S)	074017	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
4 (S)	074038	TEMPORARY DRAINAGE INLET PROTECTION	EA	1		
5 (S)	074041	STREET SWEEPING	LS	LUMP SUM	LUMP SUM	
6 (S)	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
7 (S)	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
8 (S)	128650	PORTABLE CHANGEABLE MESSAGE SIGN	LS	LUMP SUM	LUMP SUM	
9 (S)	151623	RECONSTRUCT METAL BEAM GUARD RAILING (7' POST)	LF	180		
10	152301	RESET MARKER	EA	1		
11	153210	REMOVE CONCRETE	CY	1		
12	160101	CLEARING AND GRUBBING	LS	LUMP SUM	LUMP SUM	
13	190101	ROADWAY EXCAVATION	CY	390		
14	198201	GEOSYNTHETIC REINFORCEMENT	SQYD	810		
15 (S)	202007	DUFF	SQYD	160		
16 (S)	203018	EROSION CONTROL (NETTING)	SQYD	180		
17	260201	CLASS 2 AGGREGATE BASE	CY	35		
18	390132	HOT MIX ASPHALT (TYPE A)	TON	33		
19 (S)	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	90		

**TOTAL BID: \_\_\_\_\_**