

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
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FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

March 13, 2015

03-Sac-160-L7.0
03-3F3404
Project ID 0312000219
ACBHNH-P160(024)E

Addendum No.2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SACRAMENTO COUNTY NEAR ISLETON AT THREE MILE SLOUGH BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, March 17, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the Special Provisions, Section 59-2.01A, the third paragraph is replaced as follows:

"Painting is not required but cleaning is required at:

1. Stairs on the east side of the bridge from the sidewalk to the control house. Pressure wash or steam clean the stairs.
2. Mechanical and electrical equipment. Hand clean exposed surfaces of the equipment including shafts, trunnion bearings, bearings, gears, wire ropes, electrical cables, conduits, electrical cables, electrical junction/pull boxes, electrical devices, motors, guide rollers, and lubrication fittings. Hand cleaning must comply with SSPC-1 and SSPC-2, except solvents must be water soluble and the use of steam is not allowed."

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

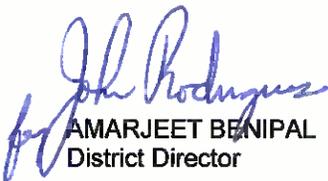
Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-3F3404

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


AMARJEET BENIPAL
District Director