

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!
Be energy efficient!*

March 13, 2013

03-Pla-89-T8.6/10.9
03-3F4204
Project ID 0312000290

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN PLACER COUNTY AT AND NEAR TAHOE CITY FROM JUNCTION ROUTE 89/28 TO 1.4 MILES SOUTH OF ALPINE MEADOWS ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, March 27, 2013.

This addendum is being issued to revise the Notice to Bidders and Special Provisions and the Bid book.

In the Notice to Bidders and Special Provisions, in the "STANDARD PLANS LIST," the following Standard Plans are added:

"T-61, T-63 and T-64."

In the Special Provisions, Section 8, "PROSECUTION AND PROGRESS," item #3 in the third paragraph is deleted.

In the Bid book, in the "Bid Item List," Items 26 and 27 are revised.

To Bid book holders:

Replace page 4 of the "Bid Item List" in the Bid book with the attached revised page 4 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum and attachment are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-3F4204

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in cursive script that reads "Jody Jones".

JODY JONES
District Director

Attachment

BID ITEM LIST
03-3F4204

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
21	203070	ROCK STAIN	SQFT	880		
22	210300	HYDROMULCH	SQFT	4,570		
23	210350	FIBER ROLLS	LF	250		
24	210420	STRAW	SQFT	1,270		
25	210430	HYDROSEED	SQFT	4,570		
26 (F)	260203	CLASS 2 AGGREGATE BASE (CY)	CY	300		
27 (F)	390136	MINOR HOT MIX ASPHALT	TON	290		
28 (F)	510502	MINOR CONCRETE (MINOR STRUCTURE)	CY	47		
29 (F)	510526	MINOR CONCRETE (BACKFILL)	CY	69		
30 (F)	520106	BAR REINFORCING STEEL (EPOXY COATED)	LB	6,772		
31	641101	12" PLASTIC PIPE	LF	160		
32	641104	15" PLASTIC PIPE	LF	1,880		
33	641107	18" PLASTIC PIPE	LF	180		
34	641113	24" PLASTIC PIPE	LF	4		
35	665006	8" CORRUGATED STEEL PIPE (.079" THICK)	LF	2.7		
36	025266	15" SLOTTED CORRUGATED STEEL PIPE (.079" THICK)	LF	590		
37 (F)	682008	PERMEABLE MATERIAL (BLANKET)	CY	0.9		
38	700617	DRAINAGE INLET MARKER	EA	44		
39	700638	36" CORRUGATED STEEL PIPE INLET (.079" THICK)	LF	13		
40	721420	CONCRETE (DITCH LINING)	CY	71		