STATE OF CALIFORNIA-CALIFORNIA STATE TRANSPORTATION AGENCY EDMUND G. BROWN Jr., Governor

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
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FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe

Serious Drought.
Help save water!

September 22, 2014

03-Sac-50-17.1
03-4F0704
Project ID 0314000020
ACNH-P050(135)

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SACRAMENTO COUNTY AT NATOMA OVERHEAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, September 24, 2014.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions.*

In the Special Provisions, Section 84 is replaced as follows:

"84 TRAFFIC STRIPES AND PAVEMENT MARKINGS

Replace the 2nd paragraph in section 84-2.03B with:

Apply thermoplastic for traffic stripes by the ribbon extrusion method in a single pass. Apply the thermoplastic at a rate of at least 0.34 lb/ft of 4-inch-wide solid stripe. The applied thermoplastic must be at least 0.100 inch thick."

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-4F0704

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

AMARJEET BENIPAL
District Director