

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe

*Flex your power!
Be energy efficient!*

February 19, 2014

07-LA/VEN-1, 5, 10, 90, 101, etc.-Var
07-2W4704
Project ID 0713000150

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES AND VENTURA COUNTIES AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*, and the *Bid book*.

Bids for this work will be opened on Thursday, February 27, 2014

Project plan sheet 31A is added and attached for addition to the project plans.

In the *Notice to Bidders and Special Provisions* and the *Bid book*, on the cover, the project identification is replaced as follows:

"Contract No. 07-2W4704
07-LA/VEN-1, 5, 10, 90, 101, etc. – Var
Project ID 0713000150."

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plan is added as follows:

"RSP T9 Traffic Control System Tables for lane and Ramp Closures"

To *Bid book* holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid book*.

Submit bids in the *Bid book* you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1
Page 2
February 19, 2014

07-LA/VEN-1, 5, 10, 90, 101, etc.-Var
07-2W4704
Project ID 0713000150

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-2W4704

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


for CARRIE BOWEN
Acting District Director

Attachment