

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!  
Be energy efficient!*

March 19, 2012

07-LA-605-R0.1/R11.8

07-2Y4404

Project ID 0700020219

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY AT VARIOUS LOCATIONS FROM WILLOW STREET UNDERCROSSING TO WADDELL STREET UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, March 29, 2012.

This addendum is being issued to revise the Project Plans and the Bid Book.

Project Plan Sheet 22 is revised. A copy of the revised sheet is attached for substitution for the like-numbered sheet.

In the Bid book, in the "Bid Item List," Items 22 and 23 are added and Item 21 is deleted as attached.

To Bid book holders:

Replace page 4 of the "Bid Item List" in the Bid book with the attached revised page 4 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1  
Page 2  
March 19, 2012

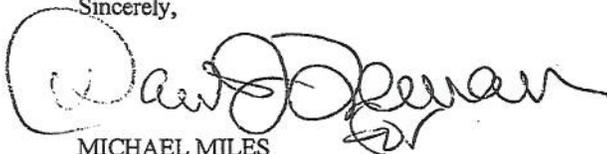
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This addendum and attachments are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-2Y4404](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-2Y4404)

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Miles". The signature is written in a cursive style and is positioned above the printed name and title.

MICHAEL MILES  
District Director

Attachments

**BID ITEM LIST**  
**07-2Y4404**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
21	BLANK					
22	397005	TACK COAT	TON	110		
23	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID:**

**\$** \_\_\_\_\_