

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

September 16, 2015

07-LA-1-41.8/42.1

07-316604

Project ID 0715000212

ER-17E4(004)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN MALIBU FROM PENA CANYON BRIDGE TO 0.3 MILE NORTH OF PENA CANYON BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, September 24, 2015.

This addendum is being issued to provide an additional *Information Handout*.

In the Special Provisions, Section 2-1.06B, "Supplemental Project Information," is replaced as attached.

The *Information Handout* "Amendment No. 1 and Amendment No. 2 to Los Angeles County Department of Beaches and Harbors Permit" is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-316604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-316604)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



DUNG (DOUG) NGUYEN  
Chief, Office of Construction Contracting Coordination and Quality Program  
Office Engineer  
Division of Engineering Services

Attachment

**Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
<i>Included in the Information Handout</i>	<ol style="list-style-type: none"><li>1. US Army Corps of Engineers, Clean Water Act, Section 404 Nationwide Permit Authorization, dated July 9, 2014</li><li>2. Los Angeles County Department of Beaches and Harbors Permit, dated June 05, 2014</li><li>3. CA State Lands Commission Permit, dated April 26, 2013</li><li>4. California Coastal Commission Permit, dated July 01, 2015</li><li>5. Las Tunas Beach Wave Run-up Study, dated July 11, 2014</li><li>6. Amendment No. 1, Los Angeles County Department of Beaches and Harbors Permit, dated December 18, 2014</li><li>7. Amendment No. 2, Los Angeles County Department of Beaches and Harbors Permit, dated August 04, 2015</li></ol>
<i>Available as specified in the Standard Specifications</i>	Cross sections