

2.6 Mass Transportation Financial Matters

| Project # | Allocation Amount | Recipient RTPA/CTC District-County Legislative District | Location Project Description Project Funding | EA Dist-PPNO Program / Year Programmed: PA&ED PS&E R/W CONST | Budget Year Item # Program Code | Allocation Amount State Federal Total Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------|--|--|---|---------------------------------------|--|--------|-------|-------|---|-----------|---|-----------|---------|---|---|---|---|-------|---|---|---|---|--------|---|---|---|---|--------------|----------|------------------|----------|------------------|--|--|--|
| 2.6a(2) Local State Transportation Improvement Program (STIP) Intercity Rail Projects | | | Resolution MFP-02-09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | \$700,000 | Southern California Regional Rail Authority VCCTC 75-Ventura Senate: 18 Assembly: 37,38 | Safety Improvements to Crossings from Moorpark to Simi Valley Pacific Surfliner Corridor In Ventura County, construct safety improvements at various rail crossings. (Requesting funds for FY 2002-03, contingent on the passing of Budget Act of 2002.) | R897SA 75-2033 IIP / 02-03 | 2002-03 301-0042 30.20.020.720 | \$700,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | \$0 \$40,000 \$0 \$660,000 | | \$700,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <table border="1"> <thead> <tr> <th>FUNDING</th> <th>PRIOR</th> <th>CURRENT</th> <th>FUTURE</th> <th>TOTAL</th> </tr> </thead> <tbody> <tr> <td>State</td> <td>0</td> <td>\$700,000</td> <td>0</td> <td>\$700,000</td> </tr> <tr> <td>ST-Fed.</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Local</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>L-Fed.</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>TOTAL</td> <td>0</td> <td>\$700,000</td> <td>0</td> <td>\$700,000</td> </tr> </tbody> </table> | FUNDING | PRIOR | CURRENT | FUTURE | TOTAL | State | 0 | \$700,000 | 0 | \$700,000 | ST-Fed. | 0 | 0 | 0 | 0 | Local | 0 | 0 | 0 | 0 | L-Fed. | 0 | 0 | 0 | 0 | TOTAL | 0 | \$700,000 | 0 | \$700,000 | | | |
| FUNDING | PRIOR | CURRENT | FUTURE | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State | 0 | \$700,000 | 0 | \$700,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ST-Fed. | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Local | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L-Fed. | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 0 | \$700,000 | 0 | \$700,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |